

Session 12 – Stage 2, Creation and Destruction

April 6th, 2014

Jai Swaminarayan! Sahajanand Swami Maharajni jai, Bapashreeni jai, Sadguruoshreeni jai, Swaminarayan Bhagwanani jai, tatha anant anadi muktoni jai!

A humble prayer in their lotus-feet and our Guru AMPP NarayanMama-LeelaMasi's lotus-feet to augment this assembly with their divinity and grace, and to enhance our knowledge and guide us towards them.

Last week we walked through Stages 4 & 3 of hierarchy in status quo, or phase of operation. As part of that we learnt that Vasudev Brahman, the deity of Stage 3, worships MulAkshar – Stage 2 of hierarchy. However, Vasudev Brahman sees only the immanent form, and cannot see the transcendent form of MulAkshar. Infinite Vasudev Brahman reside in the brilliance of one MulAkshar. Just as infinite human beings reside in the brilliance of sunlight, infinite Vasudev Brahman reside in the brilliance of one MulAkshar. The brilliance of MulAkshar or the immanent form of MulAkshar is the sustainer and the soulful Godhead of Vasudev Brahman. MulAkshar has three types of devotees or Mukta – Anadi Mukta – love-fully and blissfully merged with the form of MulAkshar, Param Ekantik Mukta – those who enjoy the bliss in the vicinity of MulAkshar, and Ekantik – those who worship MulAkshar, but have not yet realized the divine form of MulAkshar. MulAkshar worships Lord Swaminarayan but can only see the immanent form of Lord Swaminarayan. They cannot see the transcendent form of Lord Swaminarayan. Transcendent form of Lord Swaminarayan is visible only to His Mukta. MulAkshar has a subtle desire to create universes, and to liberate souls as his Mukta. Infinite MulAkshar reside in the brilliance of Supreme Lord Shree Swaminarayan. The brilliance of Lord Swaminarayan or the immanent form of Lord Swaminarayan is the sustainer and soulful Godhead of MulAkshar. This is where our hierarchy ends at Stage 1 – in the supreme Lord Shree Swaminarayan. Supreme Lord Shree Swaminarayan, as we all know, also has three types of devotees or Mukta – Anadi Mukta – love-fully and blissfully merged with the form of Lord Swaminarayan, Param Ekantik Mukta – those who enjoy the bliss in the vicinity of Lord Swaminarayan, and Ekantik Mukta – those who worship Lord Swaminarayan, but have not yet realized the divine form of Lord Swaminarayan. We will spend more time in Stage 1, next week.

Within Swaminarayan philosophy there have been several attempts to explain the knowledge in Shree Vachanamrutam. Most agree more or less on the hierarchy up to stage 3. But when it comes to Stage 2 – MulAkshar, some have interpreted MulAkshar as the divine brilliance of Lord Swaminarayan, some have interpreted MulAkshar as Mukta of Lord Swaminarayan, and Abaji Bapashree has explained it to be a separate category altogether. Those who mention MulAkshar as divine brilliance, are unable to clearly explain what is Akshardham, the divine abode of Lord Swaminarayan? They try to explain it away by saying Akshardham and MulAkshar are synonymous, which further confuses a deep student of Shree Vachanamrutam, since that explanation does not add up. Those who mention MulAkshar as Mukta, are unable to explain the desire for creation in MulAkshar, since a Mukta is devoid of any desires, except for enjoying the bliss of the Moorti and as an Anadi Mukta, even that desire does not exist. Due to this, they



unknowingly disgrace the Mukta of Lord Swaminarayan, by envisioning them to be desireful. The complete and all-encompassing explanation is the one given by Shree Abaji Bapashree – MulAkshar is a category in itself. Akshardham is the divine brilliance of Lord Swaminarayan – or the immanent form of Lord Swaminarayan, and Mukta are the devotees of Lord Swaminarayan. Who are able to see the transcendent form of Lord Swaminarayan. These three are distinct from one another and should not be confused with each other.

Now since there is no reference to be taken, there is no other set of scriptures available, for those who really want to understand what makes sense, the best is to read every Vachanamrutam, map these three theories to every Vachanamrutam and see which one makes sense. That is the only way to put a rest to these conflicting thoughts and ideas in one's own mind, if one is not able to build a faith or trust in the philosophy explained by Shree Abaji Bapashree.

This brings us to the end of our journey on phase of operation of the entire perishable and unperishable existence. Let's now move on to phase of creation followed by phase of destruction or deluge. Let's first look at what science says about creation. The most popular theory as we discussed last week, is the big bang theory. This theory states that there was immense energy packed in a tiny spec the size of an atom – 10 to the power -33 of a cm, and was heated at 4480F. The very early universe cooled from 1 decillion K to 1billion K in 100 seconds. The cooling was very rapid. This was followed by massive inflation phase, which happened at speed greater than light, and further rapid cooling as well. This inflation was not a random splatter, but a very organized and methodical expansion. Inflation was followed by constantly expanding universe that we live in. Physicist have captured the sound of big bang using radio waves and microwaves. I have included a link to that sound in the slides for those who are interested.

With the cooling of the universe, the visible matter and dark matter was formed. We have related this dark matter to MulMaya. The galaxies that we see would not have formed if there was no dark matter. Dark matter was discovered by a physicist named Vera. Planets closer to the Sun orbit at a speed greater than planets away from the Sun. For example, Mercury orbits the Sun at the speed 10 times faster than Pluto. When Vera started doing the research, she was expecting the same with the stars in the galaxy revolving around its center, that the stars towards the center of the galaxy would be revolving faster than the stars on the edge of a galaxy. However after observing 90 stars for over 2 years in Andromeda galaxy, our closest neighbor, it was determined that all stars in the galaxy moved at the same speed of 250km/s irrespective of their distance from the center of the galaxy. This was found to be true for all other galaxies. The only way this could have happened was if there was uniform mass across the galaxy, rather than it being concentrated in the center, as well as there was mass around the galaxy to keep the galaxy together. This invisible mass was called dark matter since it could not be seen. Dark matter does not interact with anything around it. The only form it interacts in, is gravity which as we have seen in the past, is very weak. The Dark matter is so strange that it does not even interact with itself. Based on gravitational lensing, physicist have determined that when two galaxies collide, the colliding visible matter in the galaxies slows down, but the Dark matter in and around it, does not. It is because it does not interact even with itself. So while there has been enough evidence that dark matter exists, we have not yet perceived it in any form. So scientifically, we do not really know much about MulMaya, except



that MulMaya exists. Spiritually, we know that all the galaxies and the entire universe is either formed of MulMaya or is born from MulMaya.

The current extent of the universe is 150B light years. It has also been determined that the galaxies do not exist randomly but form clusters and a network. Throughout this network and all around it is the dark matter. Dark matter also determines the behavior of these networks and clusters. The largest cluster found so far is 1.4B light years across. This network of galaxies and clusters of galaxies is very similar to the neural network in our brain, or very similar to a lighted map of a country seen from space, where cities are like clusters, and the lighted roads between the cities are few galaxies forming a pattern connecting two clusters. Along these lines, a few weeks ago, we had looked the idea of universe being a living organism. While science is just about toying with this idea, we know through our spiritual knowledge that MulMaya is a living entity, and there are many such other living entities in the universe.

So, we know that after the big bang, universe cooled down, matter was formed, many force fields were generated, many space-time continuums were created and the world as we know it came into existence. We also know that this world is constantly expanding. So far, we have talked a lot about space, but we have not spent a whole lot of time on “time” part of space-time fabric. So let’s take some time to understand this dimension.

Einstein was the first to propose the theory of space-time continuum. He was the first to propose that time also was a dimension, and like space, it was relative. The way Einstein explained this relativity, was how a tower clock would appear to a person traveling away from it at speed of light. Since the person is traveling at speed of light and the light from the clock is also traveling at speed of light, the hands of the clock will not move at all for the viewer, no matter how much time has elapsed. This was a little complex example for some people to understand in Einstein’s time, so they had asked to simplify this. And what Einstein said was, “Well. When you are with friends in a party, the time flies, and when you are working hard in the sun, the time slows down.” This showed that time, like space is relative. There is research being done on brain which shows that time slows down for us in presence of red light –meaning we are able to do more in less time in room that is lighted in red. So time is not absolute but it is relative, and the moment we call time relative, it means it is not constant but changing based on some factors is changing with paradigms.

Today physicist have proposed many different theory on this Time dimension – some say that time will cease to exist once the universe is destroyed, some say that time is cyclic and will keep coming back with a cyclic big bang, some say that time will exist even when the universe is destroyed. Some say time is a straight line and time travel is not possible, whereas some say time is a loop and time travel is possible, some say time is a holographic projection of future on the present and the past. In Hinduism, it is said that the Trinity can see the past, the present and the future for the 14 Loks, whereas some deities like Goddess Parvati, chose to stay only in the present. But the ability to see past, present and future means that there is a way to see and know all three, its just that we do not know how. Some physicist are researching not only how past affects the present but also how future affects the present. One of the experiments they have done is that they give gentle magnetic nudges to subatomic particles, and measure their behavior at different times for example at 1:30 PM, 2:00 PM, 2:30 PM and so on.



However, only a few particles are measured at 3:00 PM, not all of them. After the measurements are taken at 3:00 PM through a random selection, the physicists observe the pattern of previous measurements from 1:30 PM, 2:00 PM and 2:30 PM of those randomly selected particles. As it turned out, the future event that was going to happen at 3:00 PM, which was randomly decided, affected the behavior of those particles at earlier measurements. If the concept is a little confusing or hard to understand, it is enough to know that science now believes that not just the past affects our present, but even the future affects our present.

AMPP NarayanMama used to say that time does not exist in the divine world. There is no concept of space and there is no concept of time. Which makes sense since the divine world is beyond MulMaya, and therefore beyond the effect of any and all space time continuum. He also used to say that the divine unperishable world cannot be understood with the knowledge of perishable world. The question that arises is, souls get liberated – earlier they are not liberated, then they get liberated, devotees become Mukta, so there is a state in which a devotee is not a Mukta and is trying to attain the Moorti of Lord Swaminarayan and later on the devotee becomes a Mukta – so there is a concept of earlier and later state even in the divine world – so there is a concept of time over there as well. The easy way to explain it, is that in the divine world, there is divine time, which is quite different than the time we know. A more complex way to understand is go back to the concept of quantum computer that we have talked about earlier. In a quantum computer, the switch can be on and off at the same time. In other words, a quantum computer can exist in two different states at the same time. Let's take this one step forward and think of the combined existence of perishable and unperishable world in terms of a state machine. State machine is a concept of advanced mathematics that can be applied to physics. A very simple example is that a stage machine is a collection of multiple states and there are lines connecting those states. In this state machine, let's imagine one state where soul is bound by the veils of perishable world, and the other state where the veils of the soul are removed. Combining this with the concept of quantum computer both these states can exist simultaneously, at the same time. This concept is the closest way of scientifically explaining time in divine world and it is difficult to even imagine with our physical body and mind. So the best is to understand that the divine time is different than the time as we know it.

So that was a little bit about Time in our creation as we know it scientifically and spiritually. We have been talking during our journey that our world is limited. Along these lines, a physicist has proposed a theory called "theory of causal diamond". Its mathematics is complex to describe, but in a nutshell, it states that given a region in space, we can only determine a fraction of all the information there is to know. If we started building equipment to grasp all the knowledge at all the instances of time, the equipment will need more space than is available, and the universe will get converted into a huge massive blackhole. Based on his theory, this physicist has estimated that there are 10^{123} or 10^{1230} bits of information in the universe, and due to the physical limitations, we can at the most, collect only 10^{90} or 10^{900} bits of information. And that too only if we had the liberty to use all the resources that are available in the universe just to collect information and not do anything else. So even if we had the intelligence and the resources, the laws



governing our world will prevent us from knowing it all. So this physicist says that it is hubris to believe that we can know it all. We cannot know it all, and we should leave some things to nature.

Similarly, physicist agree that due to the limitation of mathematics and physics, we cannot see beyond our universe. We cannot see beyond big bang. We are limited by speed of light. So scientific story ends with MulMaya, as Lord Swaminarayan has already explained to us, no one can go beyond MulMaya, except for souls doing endeavors for spiritual progress. However, there are speculations in scientific world on what could be beyond that. Most agree that there are other universes or believe in multi-verse. There are many theories on how multiple universes could exist. One theory is that big bang is cyclic, and a big bang is followed big crunch, followed by another big bang. Another theory is that when a big bang happens for our universe, there is a big crunch happening for some other universe. One theory says that there are multiple membranes of energy very close to each other and are gently moving. When they touch each other there is a big bang and a universe is formed. This is called 4M theory and is based on Brane theory. The word brane comes from membrane. I have included a link to brane theory in the slides. Brane theory revolves primarily around String theory which says that there are 10 dimensions not 3. Another theory is that our universe is like an inflated balloon, and the entire existence is like a room filled with inflated balloons. No one living inside a balloon can see outside the balloon. So no one living in a universe can see other universes. Another example used to explain multi-verse is a bubble-wrap. Each bubble of the bubble-wrap is a universe. It is also believed that the rate of balloon inflation is higher than the rate of balloon deflation – in other words, the frequency of birth of universes is higher frequency than their destruction – the problem of population control exists there as well ☺. Physicists also believe that the way we have a balance of 4 forces in our universe, there could many such balance points for these 4 forces – in mathematical terms they call it a local minimum of equation and each universe could be using a different balance point or each universe could be using a different local minimum.

So this is what we know through science. Our universe was created from big bang. There could be many such big bangs, and many such universes. Now, in Gadhada Madhya 64th Vachanamrutam, Purushottam Bhatt has asked the question that why does God have to create universes, have the souls take birth, live so many lives and then destroy the universe, with the souls merging back into MulMaya in dormant state? Why can't God just liberate them? In response to that, Shreeji Maharaj has said that it is not this one universe, but many universes co-exist at a given time. He has explained that just as in a huge kingdom or a country, it does not really matter if one or two villages exist or not, it does not matter if one universe is created or destroyed. It all just exists – it is just part of a big huge existence. So 200 years ago Lord Swaminarayan has already talked about multi-verse. Not only that, he explained how these cycles happen. They keep happening and universes keep existing. There is no end to it. And there is no specific need to liberate souls in a specific state of existence – be it state of operation, state of creation or state of destruction. There is no specific need in any state to do mass liberation. Going back to our corporate world example – in a very large corporation it does not matter if any employee at any level resigns. The corporation still keeps running. Also, while some corporations have a voluntary retirement scheme, they do not force employees to take that, nor do they expect all employees to retire at once. The corporation continues to exist for years irrespective of employees resigning, employees joining,



employees retiring.... The last project I did was with a corporation that has existed for almost 150 years! The corporation continues to run.

I had asked this question to AMPP NarayanMama as well as PP JituKaka, that Lord Swaminarayan is almighty, all powerful, why can't He just liberate all the souls for once and for all, irrespective of what state they are in? The answer that they both gave is that the souls, and the deities at each level have to aspire for that. If they do not want to meet God, God does not force Himself on them. That decision is left to the souls. If the soul walks one step towards Lord Swaminarayan, Lord Swaminarayan is so kind that He will walk 7 steps towards the soul. But the soul should want it. And yes, Lord Swaminarayan is almighty and can liberate all the souls irrespective of whether they want it or not, but the souls will not be able to tolerate the bliss. What happens when a 1000W power is run through a 20W bulb? The filament burns. That's what will happen to the souls. They will not be able to tolerate it. Even then, if the soul is willing, then Lord Swaminarayan will give them the power to tolerate the bliss and energy, otherwise, it will not do much good for the soul. Especially for those who are not willing. So God has found another way to liberate the souls which is more palatable way for the souls and the deities and everybody, and that way is creation. In fact, creation of universe is the machinery that helps the soul get out of the dormant state, recognize the freedom that is available to them, and get liberated and become free. So creation is made for the advantage of the souls.

This brings us to the theory of creation as explained to us by Lord Swaminarayan and Shree Abaji Bapashree. For those on Webex, there is a chart of creation. We will take a top down approach. Shreeji Maharaj, with His benevolence for the souls, inspires a MulAkshar for creation, through His divine brilliance. There are infinite MulAkshar residing in the divine brilliance of Lord Swaminarayan. MulAkshar is first creator and is therefore also called Divine Pradyumna. MulAkshar has a subtle desire to create, but MulAkshar himself does not indulge directly in the activities of creation, but in turn inspires Vasudev Brahman through his divine brilliance. Infinite Vasudev Brahman reside in the brilliance of one MulAkshar. One such Vasudev Brahman, who is inspired for creation, in turn inspires MulPurush for creation. There are infinite MulPurush sitting in the assembly of one Vasudev Brahman. One such MulPurush leaves the assembly of Vasudev Brahman and establishes Golok. MulMaya who is merged in MulPurush, separates out and they both unite to give birth to infinite PradhanPurush. Based on our mappings, the universe is filled with dark matter that is the MulMaya and each galaxy is a PradhanPurush. So Lord Swaminarayan has explained that universe is alive and living. At every level, there is a living entity. Science is now toying with this idea of a living universe – something that Lord Swaminarayan had explained 2 centuries ago. The expansion of the universe is nothing but these living entities growing up. Just as our bodies are small when we are born and then grow taller and bigger as we go through the years of our life, the universe also has a lifespan and this is directly related to the size of the universe. Once a PradhanPurush is born, PradhanMaya emerges from PradhanPurush, and they establish Vaikunth. Through their unification infinite Mahattattva are born. From Mahattattva emanates three types of Ahankar. The 24 elements and their deities are formed from Ahankar. These together constitute the body of VairatPurush. The birth of VairatPurush happens just as a child is born from PradhanPurush and PradhanMaya. VairatPurush however worships Ahankar and is lower than Ahankar in the hierarchy. From VairatPurush, the trinity take shape and Lord Brahma creates the 14 Loks in the



naval lotus of Vairat Purush. Brahma also gives birth to Manu and Prajapati's to further populate and manage the 14 loks. That is the theory of creation as explained by Lord Swaminarayan and it was very easy to walk through this since we have understood the status quo in detail.

There is one concept that we have not visited. It did not fit in our conversation till we talked about big bang. Physicists believe that at the time of big bang, there was a spec of energy that had matter and its super-symmetry opposite the anti-matter. Both matter and anti-matter were exactly the same, except that matter was just tiny little bit more than the anti-matter. One in a billion particles of matter survived. All the other matter and anti-matter got canceled out. So the universe was made with what was remaining from that matter and anti-matter unification. Galaxies are formed with the remnant of the result of push and pull of dark matter and dark energy and the force fields. Stars are formed through remnant gases and matter from the nebulas. So effectively the process of creation of a lower level has become possible through the remnant of a higher level creation process. This effectively means lesser and left over resources for the lower levels. Which effectively means less pleasures and less happiness. And based on what Lord Swaminarayan and Shree Abaji Bapashree have told us, it is not just the physical resources for creation and a but similar remnant philosophy exists in pleasures of the senses, comforts, powers, ability to enjoy the available resources, life span, etc. And of course, better the privileges, more is the attachment. But what I wanted to share was that even physicists believe that what we have is a remnant of many higher level and more resourceful processes and it started all the way from Big Bang, and it has continued all the way down to the formation of the planets and satellites. This is something that Lord Swaminarayan and Shree Abaji Bapashree have already told us that what we have is the leftover of the higher levels.

So this is how the theory of creation looks from the spiritual perspective. So far today, we spent some time on Stage 2 of hierarchy, we saw how time relates to universe, we looked at some scientific theories beyond big bang, we talked about why creation, and then we walked through the theory of creation as explained in Swaminarayan philosophy, and also quickly looked at the remnant theory. Let us now move to the last topic for the day – the phase of destruction or deluge. When talking about destruction, scientific world seems to only discuss the end of the universe. They really do not seem to talk about destruction in terms of end of a star or end of planet, or end of galaxy, but they talk directly about the end of the universe. There are three popular theories about end of the universe. First states that dark energy which is pushing everything apart, will eventually pull all the atoms apart and the existence will end. Second theory states that all the energy there is in the universe in the stars and galaxies, will all be consumed someday, they will all merge into the dark matter and universe will become a cold, dark and inhabitable place. The third theory states that just as there was a big bang, there will be a big crunch and everything will merge back into an infinitesimally small spec of energy.

Now let's look at what Swaminarayan Philosophy says about this. Destruction or deluge is called Pralay in Sanskrit and we will continue to use that term. So there are 5 types of Pralay that we will talk about today. For those on Webex, the slide shows the different types of Pralay. This chart is created based on Rahasyarth of Amadavad Prakaran 2nd Vachanamrutam by Shree Abaji Bapashree. During the day of Lord Brahma, the trees, animals, humans, deities, etc. many are born and many die. This regular cycle of birth and death of everything underneath Lord Brahma is called Nitya Pralay, or daily deluge. At the end of



the day of Lord Brahma or VairatPurush, after 4.32 billion human years, everything in the lower 10 worlds – from Patal to Swarg, all get destroyed. The souls of all the living things in these 10 worlds merge with Lord Brahma. The trinity and the residents of remaining 4 Loks go to sleep for 4.32 billion years. Next day they wake up, and the same cycle repeats. This is called Naimitik Pralay, or Destined Deluge. At the end of life of Lord Brahma and VairatPurush, that is after 311.04 trillion years, all the creation all the way upto Mahattattva is destroyed and it merges back into Pradhan Purush. This is called Prakrut Pralay or Natural Deluge. During this parlay, the Trinity's body gets destroyed and the soul merges into Vairat Purush. Vairat Purush's body gets destroyed and souls sits in the assembly of Pradhan Purush. 24 elements and their effect is all destroyed and their souls merge back into Ahankar. Ahankar's body gets destroyed and the soul merges in the Mahattattva. Mahattattva's soul merges back into PradhanPurush. This makes the end of one day of PradhanPurush. After an equally long night of 311.04 trillion years, 1 day-night of Pradhan Purush happens, and the entire creation underneath happens just like the previous day.

When 36000 such Prakrut Pralay happen, it makes the end of life of PradhanPurush at 22.39 Quintillion years. At that time PradhanMaya merges back into PradhanPurush, and PradhanPurush merges back into MulMaya, who in turn merges back into MulPurush. The universe of that MulPurush is destroyed by MahaKaal, and MulPurush goes back and resides in the assembly of Vasudev Brahman. This is the fourth type of deluge called Atyantik Pralay or Ultimate deluge. If we try to map the 3 scientific theories of end of universe to Atyantik Pralay, here is how it looks. The merge of Pradhan Purush into Maya is essentially all the galaxies running out of energy and becoming part of dark matter and ending up in dark and cold universe. Mahakaal destroying this work of MulPurush can be mapped to dark energy pulling the universe apart, followed by it all merging back into MulPurush, or followed by a big crunch. So may be the complete theory of end of universe is not just one theory but a combination of multiple scientific theories.

We are at the top of the hour but I just wanted to take 5 more minutes of everybody's time and talk about the fifth type of deluge. The fifth type deluge is internal to the soul – through all the knowledge that we have acquired through our journey. Now in one his lectures, AMPP NarayanMama has made a reference to "Biological Theory of Knowledge." This theory has many associations embedded in it – Physics to Biology, Astro-physics to Astro-biology, Physics to Mathematics, Knowledge as a living entity and its biological life-span, etc. I have not been able to find the original theory that AMPP NarayanMama has referred to, but have been able to find a white paper written on the theory. I have included a link to it in today's slides and will also share the white paper itself with the Satsang. This cross-relation, is something that we have already explored during our journey – Universe being living, universe having a body and soul, universe having a process of evolution, universe being a management team, universe being physical in nature, universe being a combination of many different forces existing in perfect balance, universe being a mathematical equation, universe being a huge chemical factory, with experiments going wrong all the time, universe itself a result of prototyping by deities like Lord Brahma, universe being a 3D projection, and so on. What all this tells us is that all the different streams of education – mathematics, biology, chemistry, physics, astrophysics, language, etc. all define the universe in one way or another, and eventually they form the universe. Each stream would eventually culminate



in an all-encompassing theory of formation of universe. So no matter which stream we start with, we will end up arriving at the all-encompassing theory of universe, the truth of creation. We also know that beyond the universe there is a divine world, and we know the truth of that divine world as well, through our journey of past few weeks.

Through this ultimate truth or knowledge we have to understand the perishable world as futile. Not only that, we also have to understand through this knowledge that even in the unperishable world, the only thing that matters is Lord Swaminarayan and nothing else matters, and therefore everything else fades away in this knowledge. This is the fifth type of deluge called Gnan Pralay or Knowledge deluge. This brings us to the real purpose of our knowledge journey. The purpose is to understand the highest level of the Supreme Lord, and let everything fade away in Him. As Shree Abaji Bapashree says, remove a thorn that has pierced the body with the help of another thorn, and then throw both the thorns away. Let's use this knowledge to develop the ultimate faith and devotion in the Supreme Lord Shree Swaminarayan, and then eventually just engross ourselves and merge in the transcendent form, the Moorti and the bliss of the Moorti. That is the eventual gain through this journey.

Today our Satsang lasted a little longer. My apologies for that. Next week is our last Satsang in this series of Science, Spirituality and Lord Swaminarayan. In next week's Satsang we will talk about a soul's journey through the spiritual world, meditation, and Lord Swaminarayan and His Mukta.

With that, lets pause here for today. Sahajanand Swami Maharajni jai. Thank you to the Satsang sabha for the time and please be kind to overlook my shortcomings. Jai Swaminarayan! Vishalbhai, over to you.

